

KENTUCKY INDIVIDUAL BUILDINGS SURVEY FORM

(KHC 2007-1)

SHPO EVALUATION:
INSUFFICIENT INFORMATIONCOUNTY Lewis _____
RESOURCE # LW-105 _____
EVALUATION S _____
SHPO EVALUATION _____
DESTROYED _____

1. NAME OF RESOURCE (how determined): _____

19. FOUNDATION:

<u>TYPE</u>	<u>MATERIAL</u>
0/unknown _____	0/unknown _____
/ _____	/ _____

2. ADDRESS/LOCATION:

KY-10
Charters, KY

20. PRIMARY WALL MATERIAL:

/ _____	original
Z/vertical board	replacement

3. UTM REFERENCE:

Quad. Name: Charters
Date: 1983/ Zone: 17/ method: C
Easting: 287063
Northing: 4271910

21. ROOF CONFIGURATION/COVERING:

<u>CONFIGURATION</u>	<u>COVERING</u>
B/gable, front	8/corrugated metal

4. OWNER/ADDRESS:

22. CONDITION: G/good

5. FIELD RECORDER/AFFILIATION:

Melissa M. Thompson, Environment & Archaeology

23. MODIFICATION: 2/moderate alteration

6. DATE RECORDED: June 30, 2008

24. ARCHITECT/BUILDER:

7. SPONSOR: FCC

25. PHOTOGRAPH FILE #:

8. INITIATION: 3/review and compliance



9. OTHER DOCUMENTATION/RECOGNITION:

<input type="checkbox"/> Survey	<input type="checkbox"/> HABS/HAER
<input type="checkbox"/> KY Land	<input type="checkbox"/> Local Land
<input type="checkbox"/> NR	<input type="checkbox"/> NHL

10. REPORT REFERENCE: FCC FORM 620 AND
ATTACHMENTS FOR THE CHARTERS CELL TOWER IN
CHARTERS, LEWIS COUNTY, KENTUCKY

COMMENTS/HISTORICAL INFORMATION:

11. ORIGINAL PRIMARY FUNCTION: 0/9/F Agriculture/
buildings/ barns12. CURRENT PRIMARY FUNCTION: 0/9/F Agriculture/ buildings/
barns13. CONSTRUCTION DATE: 3/1925-1949 estimated
/ _____ documented

14. DATE OF MAJOR MODIFICATIONS:

<input type="checkbox"/> / _____
<input type="checkbox"/> / _____

15. CONSTRUCTION METHOD/MATERIAL:

W/3/frame construction, type unknown	<input type="checkbox"/> original
/ /	<input type="checkbox"/> subsequent

16. DIMENSIONS:
Height B Width 3 Depth 3 Acreage _____17. PLAN:
/ _____ first
/ _____ second18. STYLISTIC INFLUENCE:
/ _____; / _____ first
/ _____; / _____ second

26. SUPPORT RESOURCES: SITE PLAN KEY

FUNCTION

CONSTRUCTION DATE

METHOD MATERIAL

27. SITE PLAN (Complete if #26 was answered or if you are using sub-numbers).

28. MAP (Scan or attach copy of map showing exact location of resource)

